UNION and WORKER ORGANIZATION REPRESENTATIVE APPLICATION

The Occupational Health and Safety Section will be awarding scholarships that include registration for the 2016 APHA Annual Meeting, (October 29- November 2, 2016, Denver, CO), a one-year membership in APHA and $300.00 for conference expenses. We hope to strengthen the participation of students and union/worker organization representatives in APHA and our section. We recognize that we need the involvement of workers and new health & safety professionals to make our workplaces & communities healthy and safe.

AWARD:

The Section will directly pay the annual meeting fee, a ticket to the section luncheon at the annual meeting & one-year membership to APHA with primary membership in the Occupational Health & Safety Section. Each awardee will then receive $300.00 that can be used to cover transportation, lodging, and meals. Awardees will be responsible for providing the remainder of funds necessary to cover these expenses.

ELIGIBILITY REQUIREMENTS:

Union/Worker Organization Representatives:

We would like to give scholarships to local worker organization representatives, union officers, health and safety committee members, shop stewards, district-level officers and representatives. These awards are NOT intended for international worker organization or union health and safety staff.

Please submit your application electronically by Friday, July 15, 2016 to:

Alfreda Holloway-Beth at: alfredahollowaybeth@gmail.com
THIS APPLICATION FORM CAN BE REPRODUCED!

Occupational Health & Safety Section
American Public Health Association

James P. Keogh Memorial Scholarship Fund Application:
UNION REPRESENTATIVE

Please print neatly or type:

Name: __________________________________________________________

Street Address: _________________________________________________
___________________________________________________________

City, State, Zip: _______________________________________________

Telephone: Day (___) ________________________________
           Evening: (___) ________________________________

Fax: (___) ___________________________________________________

Email: _______________________________________________________

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Union/Worker Org Name (with local, district #): _________________________

Union/Worker Org Street Address: _________________________________

Union/Worker Org City, State, Zip: _________________________________

Telephone Number: (Please indicate home or work) ____________________

Position within Union/Worker Org (member, steward, officer, health & safety 
committee member, etc.) __________________________________________

Optional: Sex: _______________ Ethnic Background: ___________________
Please answer the following questions:

1) Please briefly explain your current involvement in occupational health & safety activities. (150-200 words)

2) What tools or strategies have you used successfully in health & safety work? (100-150 words)

3) Please briefly explain your work experience. (50-100 words)

4) Please describe how the work/philosophy of James P. Keogh is relevant to your union/worker organization activist work. (50-100 words)

*Before you submit your application please check for completeness, accuracy and that it is free of grammatical errors.*