

American Public Health Association
“Creating the Healthiest Nation: Health Equity Now”
November 10 - 14, 2018
San Diego Convention Center

- [Register for the conference here.](#)
- [Find housing here.](#) Locate a hotel and use the APHA roommate locator service.

Review the Entire Conference Program

- [By Section/caucus/forum](#) (find the Mental Health Section program [here](#))
- [By day of week](#)
- [By speaker’s organizational affiliation](#)

MENTAL HEALTH SECTION
“PROGRAM- AT- A -GLANCE”

Click on titles to view abstracts/speakers in APHA on-line catalog

CC = San Diego Conference Center H = Hilton Hotel T =Conference Themed Session

SATURDAY, NOVEMBER 10

9 a.m. - 6 p.m. National Student Assembly Meeting (location TBA)

2 - 4 p.m. Workshop: Trauma, ACES and Resilience: Integrating Resilience-Focused Tools into Your Public Health Program (location TBA)

SUNDAY, NOVEMBER 11

9 - 10:30 a.m. MENTAL HEALTH SECTION BUSINESS MEETING

❖ 215.0 [San Diego Logistics](#) (H: Sapphire 400B)

12 - 1:30 p.m. APHA OPENING GENERAL SESSION

❖ 2021.0 [“Health Equity Now”](#)

3:30 - 6 p.m. Governing Council Hearings on APHA Policies (location TBA)

4:30 - 5:30 p.m.

2090.0 Strategies to Integrate Services for Mental Health and Substance Use in Practice Settings Collaborative session with the Alcohol, Tobacco and Other Drug section (location TBA)

4 - 8 p.m. California Population Health Symposium followed by SECTION SOCIAL


❖ Fabulous Location TBA

MONDAY, NOVEMBER 12




7 - 8 a.m.

❖ 326.0 [Monday Morning Mentoring: Getting the Most out of the Annual Meeting](#) (H: Indigo Ballroom H)



8:30 - 10 a.m.

- ❖ 3053.0 Addressing Social Determinants for Individuals with Serious Mental Illness: An In-Depth Discussion on the Results and Challenges of Implementation and Measuring Impact in an Arizona Medicaid Managed Care Program  (H: Sapphire 400B)
- ❖ 3054.0 Novel Approaches to Addressing Mental Health and Criminal Justice Involvement (H: Sapphire 400A)

10:30 - 11:30 a.m. Poster Sessions (CC)

- ❖ 3099.0 Poster Session: Public Health Policy, Service Access, and Population Health 
- ❖ 3100.0 Poster Session: Mental Health, Community Collaborations, and Social Support 
- ❖ 3101.0 Poster Session: Maternal and Child Health 


10:30 a.m. - 12 p.m.

- ❖ 3167.0 Immigrant Mental Health  (H: Sapphire 400A)
- ❖ 3180.0 Social Support, Mental Health and Chronic Disease  (H: Sapphire 400B)


1 - 2 p.m. Poster Sessions (CC)

- ❖ 3210.0 Poster Session: Trauma, Violence, and ACES
- ❖ 3211.0 Poster Session: Serious Mental Illness
- ❖ 3212.0 Poster Session: Transition Age Youth and College Mental Health
- ❖ 3213.0 Poster Session: Primary Care, Physical Health, and Mental Health
- ❖ 3214.0 Poster Session: Military and Veteran Mental Health

1 - 2:30 p.m.

- ❖ 3273.0 Addressing Mental Health Needs of Vulnerable Perinatal Women Through Policy and Practice  (H: Sapphire 400A)
- ❖ 3272.0 Defining Mental Health and Wellbeing for Men and Boys: Making Multiple Connections
Collaborative session with Men's Health Caucus (location TBA)

3 - 4:30 p.m.

- ❖ 3397.0 Discrimination, Stigma, and Mental Health Roundtable  (H: Sapphire Ballroom OP)
- ❖ 3382.0 Invited Session TBA (H: Aqua Salon D)

5 - 6:30 p.m. APHA MONDAY GENERAL SESSION

- 3402.0 "Weaving a New Narrative for Belonging for Health", Dr. Melissa Harris-Perry (location TBA)

TUESDAY, NOVEMBER 13

7 - 8 a.m. MENTAL HEALTH SECTION BUSINESS MEETING

- ❖ 408.0 Meet section leadership. Learn about section priorities and how you can get involved in 2019. (H: Sapphire Ballroom AB)

8:30 - 10 a.m.

- ❖ 4083.0 Roundtable for Action: Climate Change, Population Health, and Mental Health (H: Sapphire Ballroom OP)
- ❖ 4055.0 Veterans and Active Military Mental Health: Risk and Resilience (H: Sapphire Ballroom AB)

9 - 10 a.m. Poster Sessions (CC)

- ❖ 4054.0 [Poster Session: Health Equity, Disparities, and Immigration](#)
- ❖ 4084.0 [Poster Session: Maternal and Child Mental Health II](#)

10:30 a.m. - 12 p.m.

- ❖ 4177.0 [Building State and Community Capacity to Unleash the Power of Prevention of Mental and Behavioral Health Problems](#) [T] (H: Sapphire Ballroom IJ)
- ❖ 4178.0 [Veterans, Military Active Duty, and Suicide](#) (H: Sapphire Ballroom AB)
- ❖ 4185.0 [Integrated Mental Health Including Chronic Disease Intervention Strategies](#) *Collaborative session with Public Health Education and Health Promotion* (location TBA)

1 - 2 p.m. Poster Session (CC)

- ❖ 4203.0 [Co-Occurring Mental Health and Substance Use Disorders](#) *Collaborative session with Alcohol, Tobacco, and Other Drugs*

1 - 2:30 p.m. Carl Taube Award Lecture

- ❖ 4284.0 [TBA](#) (H: Sapphire Ballroom AB)

3 - 4 p.m. Poster Session (CC)

- ❖ 4314.0 [Poster Session: Suicide Risk and Prevention](#)
- ❖ 4315.0 [Poster Session: Adolescent Mental Health](#)

3 - 4:30 p.m. Rema Lapouse Award Lecture

- ❖ 4374.0 [TBA](#) (H: Sapphire Ballroom AB)

3 - 4:30 p.m.

- ❖ 4378.0 [Health Equity Now: Physical Activity and Mental Health](#) [T] *Collaborative session with Physical Activity Section* (location TBA)

5 - 6:30 p.m.

- ❖ 4437.0 [Interpersonal Violence and Trauma](#) (H: Sapphire Ballroom IJ)
- ❖ 4438.0 [Promoting adolescent mental health equity through youth and community partnerships](#) [T] (H: Sapphire Ballroom AB)
- ❖ 4439.0 [Racial/ethnic Disparities in Acute Psychiatric Care Utilization Evidence from Hawaii and California](#) [T] (H: Aqua 313)

6:30 - 7:30 p.m. MENTAL HEALTH SECTION BUSINESS MEETING

- ❖ 419.0 [Conference Themes for APHA Philadelphia 2019 – Philadelphia, PA](#) (H: Aqua Salon D)

WEDNESDAY, NOVEMBER 14

8:30 - 10 a.m.

- ❖ 5041.0 [College and University Mental Health](#) (H: Sapphire Ballroom IJ)
- ❖ 5042.0 [More than Mental Health: Understanding the Economic and Social Needs of Psychiatric Inpatients as they Transition to the Community](#) [T] (H: Sapphire Ballroom AB)

10:30 a.m. - 12 p.m.

- ❖ 5101.0 [Community Responses to ACEs](#) **T** (H: Sapphire Ballroom AB)
- ❖ 5102.0 [Co Occurring Mental Health, Alcohol, Tobacco and Other Addiction Problems- Risks, Prevention, and Intervention](#) *Collaborative session with the Alcohol, Tobacco and Other Drug section* (H: Sapphire Ballroom IJ)

12:30 - 2 p.m.

- ❖ 5154.0 [Maternal and Child Mental Health](#) *Collaborative session with Maternal and Child Health Section* (H: Aqua Salon F)
- ❖ 5148.0 [Suicide Risk and Prevention](#) (H: Sapphire Ballroom AB)

2:30 - 4 p.m. APHA CLOSING GENERAL SESSION

- ❖ 5157.0 [Dying too Soon: A look at Women's Health](#) (location TBA)