# Set Your Sights On San Francisco

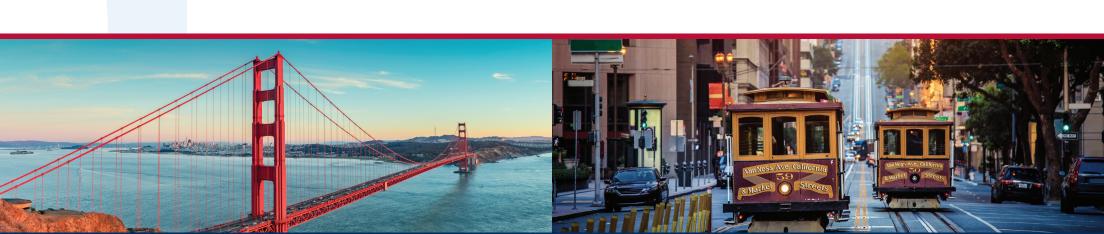
**APHA 2020 •** Oct. 24 – 28

# **Exhibitor Prospectus**

apha.org/expo



CREATING THE HEALTHIEST NATION: PREVENTING VIOLENCE



## YOUR BOOTH IS JUST THE BEGINNING

## **BASIC BOOTH PACKAGES**

#### **COMMERCIAL BOOTHS**

Inline ...... \$2,550 per 10' x 10' Corner ...... \$2,800 per 10' x 10'

## **NON-PROFIT BOOTHS**

Inline ...... \$2,050 per 10' x 10' Corner ...... \$2,200 per 10' x 10'

## **PREMIUM BOOTHS**

\$2,950 per 10' x 10' booth (See floor plan for designated premium booths.)

• Premium Booths are located near Exhibit Hall entrances or adjacent to high-traffic areas.

#### **ENGAGE YOUR TARGET AUDIENCE**



APHA offers many opportunities to meet attendees and engage with them on a higher level.

The **Industry Expert** Theater is a highly

interactive setting where exhibitors can present live demonstrations, showcase their products and promote their services.

The APHA PLAY social media contest and the **Exhibitor Video Contest** are engagement activities for attendees to learn more about your company before and during the meeting.

All exhibits must be fully staffed during official exhibit hours. Any exhibiting company that tears down its exhibit before 5 p.m. on Tuesday, Oct 27, will not be allowed to participate in priority registration for the 2021 Annual Meeting and Expo in Denver. All exhibiting companies and APHA agree to abide by all requirements of the ACCME Standards for Commercial Support of Continuing Medical Education and ANCC Standards for Commercial Support of Continuing Nursing Education. Further information is available at http://bit.ly/accme-def-comm-sup

"As a German company we love exhibiting at APHA it's a great place for us not only to keep personally in touch with our clients in the US, but also to make new contacts, reaching potential clients in the field of Public Health - high ranking universities, public and private research institutes, leading companies in health related industry. We have been exhibitors for eleven years now - for us it is one of the best organized exhibitions in the US!"

"APHA provides an unparalleled opportunity for our company to connect with public health professionals. Each year we gain quality leads and feedback while meeting existing and potential clients. This meeting continually exceeds our expectations, and we look forward to exhibiting year after year!"

"Year after year, APHA stands out as a well organized event in a convenient location that allows us to connect with key stakeholders and visionaries in public health. It always provides a great opportunity to catch up with alumni and former colleagues."

— Bobbie Newell, Jiann-Ping Hsu College of Public Health, Georgia Southern University

"Whenever we exhibit at APHA, we find it is a highly productive event. In one week, we are able to engage with so many of our current and potential partners as well as raise awareness to thousands of APHA participants about our mission to reduce the burden of chronic disease in every U.S. state and territory."

**EXHIBITORS AT THE** 

• Generate greater awareness

• Increase product awareness

through brand presence.

Connect with nearly

on a grassroots level.

• Enhance their image.

**PUBLIC HEALTH EXPO WILL:** 

13,000 public health professionals.

Network with influential decision-makers.

#### **EXPAND YOUR REACH WITH THE** VIRTUAL PUBLIC HEALTH EXPO

This online offering lets attendees preview your products and services before they arrive in San Francisco.

#### **ENHANCED ONLINE LISTINGS:**

### **LEVEL 1**

### **FREE to all APHA Exhibitors**

- 500 character description
- 1 searchable product category
- Company name, address and website
- Contact information
- Share button for Facebook page
- LinkedIn profile button
- Follow button for Twitter account

## **LEVEL 2**

## **PREMIUM BOOTH UPGRADE for \$495**

- Includes Level 1 benefits plus: • 2,000 character description
- 5 searchable product categories
- Company logo • 5 products to showcase
- 1 video upload

#### **LEVEL 3 ULTIMATE BOOTH UPGRADE for only \$895**

**BEST VALUE!** Includes everything in levels 1 and 2 plus: • Premium placement at the top of the exhibitor list

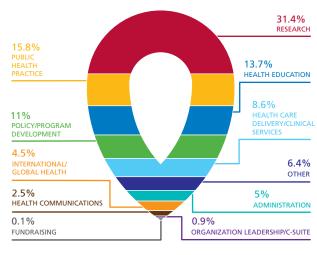
- and search results
- 3,000 character description
- 10 searchable product categories
- 5 news releases
- 5 special event listings
- 2 video uploads

## **ADDITIONAL DIGITAL PROMOTIONS:**

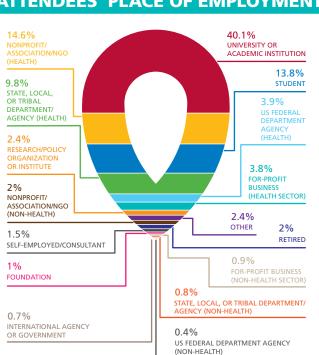
- Company logo as Rotating Banner Ad \$295
- Logo and Booth on the Digital Floor Plan \$395 • Exclusive Online Exhibitor List – Clickable Logo **\$1,995**
- Exclusive Online Floor Plan Clickable Logo \$1,595

# THE POWER OF FACE-TO-FACE ENGAGEMENT

## **ATTENDEES' PROFESSIONAL FOCUS**

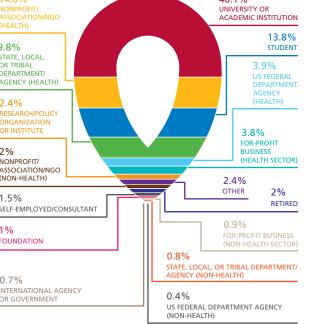


## ATTENDEES' PLACE OF EMPLOYMENT



Based on attendee data from the previous year.

apha.org/annualmeeting



# Aging and Public Health

- Alcohol, Tobacco and Other Drugs Applied Public Health Statistics
- Chiropractic Health Care • Community Health Planning and
- **Policy Development**
- Community Health Work
- Disability
- Environment

- Epidemiology
- Ethics
- **Food and Nutrition**
- Health Administration • Health Informatics and
- Information Technology • HIV/AIDS
- Injury Control and Emergency Health Services
- Integrative, Complementary and **Traditional Health Practices**

# THE NUMBERS SAY IT ALL

is the cost of making an initial face-to-face visit is the cost of making an initial race-to-race visit with a potential customer through an exhibition lead — compared to \$259 without exhibiting. of expo attendees have buying influence over

one or more major products. of expo attendees come to see and learn about

what's new in products and services. of all attendees represent a new prospect and

potential customer for exhibiting companies. Statistics are based on the Center for Exhibition Industry Research current reports.

## APHA MEMBER GROUPS REPRESENT PUBLIC HEALTH PROFESSIONALS IN **EVERY AREA OF PUBLIC HEALTH:**

- International Health • Law
- Maternal and Child Health
- Medical Care
- Mental Health
- Occupational Health and Safety
- Oral Health Pharmacy
- Physical Activity
- Podiatric Health

• Public Health Education and Health Promotion

- Public Health Nursing
- Public Health Social Work
- School Health Education and Services • Sexual and Reproductive Health
- Veterinary Public Health • Vision Care

#### CHOOSE FROM THE PRE-DESIGNED SPONSORSHIP PACKAGES, OR WORK WITH US TO CREATE YOUR OWN.

#### **BRONZE LEVEL** \$1,000 - \$6,500

Includes logo placed on the Annual Meeting webpage, sponsorship specific signage, social media wall and General Session screens.

**NAVIGATE AND NETWORK ORIENTATION** \$3,000 Reach new and returning attendees during this informational session on how to get the most out of the meeting. Welcome them and take

#### **EXHIBITOR HOSPITALITY AREA**

this opportunity to make a lasting impression.

\$4,000 Reach out to exhibitors! This sponsorship provides food and beverages and a place for you to network and share with leading companies in public health.

**LACTATION LOUNGE** Offer attendees privacy and a comfortable atmosphere for pumping, storing milk and feeding. Your sponsorship contribution will transform an ordinary meeting room into a lounge and provide these attendees with the supplies and resources that make this

part of their day seamless. **PUBLIC HEALTH CAREERMART** \$5,000 Bring employers and job seekers together or recruit for yourself. Your logo will be built into the area and you will receive a booth to host

interviews with candidates during the Career Days. **TIER 1 CHARGING STATION** \$5,500 Help attendees stay charged and connected. Battery life goes quickly when using the mobile app, taking notes and connecting with colleagues. The stations are strategically placed in high-traffic areas in

the Expo Hall, inviting attendees to network, and share thoughts and

#### **MOBILE APP BANNERS**

experiences.

\$6,500 More than 11,000 attendees rely on the app to navigate the meeting. Your clickable banner will go to an in-app page with more information about your organization.

SILVER LEVEL

\$6,501 -\$19,999

Includes one complimentary attendee registration, logo placement on the attendee newsletter, Annual Meeting webpage, sponsorship specific signage, social media wall and General Session screens.

**APHA DANCE PARTY** \$10,000 Get attendees on their feet at this fun and active get together on

one of the biggest days of the meeting. The sponsor will welcome

attendees, provide beverages, giveaways and literature.

#### **AWARDS CEREMONY & RECEPTION**

This event recognizes individuals receiving APHA's most distinguished awards. Network with APHA leaders and prominent members of the public health community and receive verbal recognition from APHA's

executive director. **WELLNESS CENTER** Visit the Wellness Center to take physical and mental breaks between sessions and enjoy activities such as yoga, meditation, games, and

massages. Your sponsorship associated with the Wellness Center reaches a large audience and shares your commitment to wellness. Sponsors may recommend activates to boost participation in this area. \$10,000 - \$15,000 Your sponsorship will support films that explore and highlight public

#### health on a local, national and global level. Last year, more than 5,500

attendees visited the film festival. You will also have the opportunity to sponsor awards! **TIER 2 AND 3 CHARGING STATIONS** \$9,000 - \$17,500

Give attendees some extra space and comfort in these premium charging areas. These stations are larger with comfortable seating, more charging areas and extra opportunities for sponsorship recognition.

Take advantage of this new, year-round sponsorship opportunity to showcase your organization's commitment to achieving better health and wellness through walking! Surpass more than one million views and impressions through print and digital recognition in addition to nearly 100 million Twitter impressions during National Public Health Week. Take this exciting step forward in partnership with APHA!

#### WI-FI \$20,000 - \$45,000

Provide attendees with access to free Wi-Fi at the convention center. When attendees log on, they will see your logo, tagline and information about your organization. Your organization will catch the attention of attendees and exhibitors.

#### **APHA LIVE** \$50,000

Allow public health professionals to be a part of the Annual Meeting without traveling. You will be providing thousands of people with live and on-demand access to the meeting's most engaging sessions. Your logo will be prominent on the streaming platform and in all marketing

FYI: Last year, APHA Live was viewed 9,900 times

**GOLD LEVEL** 

meeting information.

in The Nation's Health and more.

**GREEN SCREEN PHOTO STATION** 

MOBILE APP SPLASH SCREEN

viewed more than 300,000 times!

**MIX & MINGLE LOUNGE** 

**SOCIAL MEDIA WALL** 

on Twitter alone!

\$20,000 & UP

\$20,000

\$20,000

\$25,000

\$30,000

\$35,000

Includes two complimentary attendee registrations, logo placement on the attendee newsletter, online program, Annual Meeting webpage, sponsorship specific signage, social media wall and General Session screens, a print advertisement

Create a custom green screen background for attendees to pose in front of. Your logo will also be placed on all photos alongside the

Create a custom screen that will be displayed each time an attendee

Your logo will be featured on signs and built structures throughout

lounge attracts more than 7,000 attendees each day. Attendees use

the area to charge their devices, meet with friends and continue the

Your brand will be visible to all attendees in this high traffic area on

the giant screen, through sponsored tweets and in a 1 minute custom

together in this engaging area. This giant screen features highlighted

events, video content, photos and a live social media feed. Attendees

enjoy stopping by to see their photos and tweets, and those who

**FYI:** During the meeting, APHA gets over 1 million impressions

don't attend the meeting can follow the conversation.

ANNUAL MEETING STEPS CHALLENGE PACKAGE

NPHW BILLION STEPS CHALLENGE AND

the area. A prominent hotspot for networking and relaxing, the

conversation after sessions. This area guarantees high visibility.

video from your organization. Bring attendees and social media

launches the app. During the meeting alone, the splash screen is

# **S**APHA

View All Sponsorship Opportunities envision.freeman.com/show/apha-2020

Additional Advertising Opportunities Print? Web? Both? You Choose...

**Contact: Lynn Schoen** lynn.schoen@apha.org • 202-777-2479 **Angelica Walker** angelica.walker@apha.org • 202-777-2478

# **CONNECT WITH PUBLIC HEALTH LEADERS**

The APHA 2020 Expo will be held in **San Francisco**, at the Moscone Convention Center. San Francisco is a city where big ideas are born. From music to food to technology, what begins in San Francisco goes on to change the world. Groups that meet in San Francisco see

higher attendance compared to other cities because it's a top destination. San Francisco is a city that celebrates diversity in its people and in its neighborhoods. Every corner of the city is unique. Part of San Francisco's magic is its manageability. A crossroads to everywhere, its attractions range from Fisherman's Wharf to Ocean Beach, from the Golden Gate Bridge to Golden Gate Park. Its shopping hub, Union Square, anchors a who's who of world famous stores.

APHA's Annual Meeting will utilize function space at the Moscone Convention Center and the adjacent San Francisco Marriott Marquis Hotel. The Public Health CareerMart, Poster Sessions, APHA Press, Registration, Opening Session and many concurrent scientific sessions will be located in the Moscone Convention Center for maximum exposure and proximity to the exhibits.

The American Public Health Association's Annual Meeting & Expo celebrates nearly 150 years of public health advancements and accomplishments. APHA is a recognized leader in public health, uniting members, corporations, organizations and government agencies for the benefit of society. Convene with APHA and thousands of public health professionals who are making a difference in the nation's health.

## REACH BEYOND THE MEETING

- When you reach APHA 2020 attendees, you also reach the people they work with at hospitals, medical care facilities, health departments and universities.
- Maximize your marketing dollars and reach a diverse and multi-disciplinary audience all under one roof.

## THE ULTIMATE VENUE FOR:

- Aging Services/ **Programs**
- Analytical Services
- Community Health Services
- Consulting Services Continuing

**Education Programs** 

- Data Collection
- & Management Emergency
- **Preparedness**  Environmental **Health Programs** & Services
- HIV/AIDS Programs/ **Products**
- Immunization/ Vaccines
- Maternal & Child **Health Programs**

- **Promotion Products**
- Mobile/Wearable **Technology**

Medical/Health

- Nutrition Information
- Pharmaceutical/ **Laboratory Products**
- Population/ Reproductive Health **Programs**
- Publications/Videos
- Software/
- **Information Systems** Substance Abuse
- **Programs**
- Telemedicine **Programs**
- Universities/Schools of Public Health

## **EXHIBIT HALL TRAFFIC DURING PAST MEETINGS**



Sunday 20,000





### TRAFFIC GENERATING FEATURES IN THE EXPO HALL

- Dedicated expo-only hours
- APHA Play Social Media Contest
- Food concessions
- Public Health CareerMart
- Section/SPIG Pavilion
- Poster Sessions
- APHA Press and book signing events

# DON'T MISS THE BIGGEST PUBLIC HEALTH **EVENT OF THE YEAR!**

## 2020 FAST FACTS AND DEADLINES

May 31 Last chance to sponsor attendee bags.

Exhibitor Service Kits emailed by

- June 1 Registration and housing opens.
- **July 31** Final booth payment due.

Freeman.

staff.

June 7

- Sept. 7 Advertisement copy deadline for the November issue of the American Journal of Public Health.
- **Sept. 14** Advertisement copy deadline for the November/December issue of The Nation's Health.
- arrive at warehouse. Final date to register company booth

Sept. 22 First day for freight shipments to

- Oct. 2 Advance orders for decorator discount due.
- Oct. 15 Deadline for arrival of shipments at the advance warehouse without surcharge.
- Oct. 23 First day for direct shipments to Moscone Convention Center.



## **EXHIBITORS RECEIVE:**

- Two complimentary full Annual Meeting registrations per booth (Approximately \$1,862 value). Early Bird Special sign up by **Dec. 31** and receive three complimentary badges.
- Five complimentary expo-only guest passes (not to be used by staff).
- A free opportunity to present in the Industry Expert Theater and feature your products and services.
- A listing in the Virtual Expo. A listing in the mobile app.

24-hour general security.

- Pipe, drape and a two-line booth sign.
- Access to Exhibitor Lounge.
- Free personal consulting service from the time you sign your agreement through the meeting!

For more detailed information, please refer to the Exhibitor Standards included with this Prospectus.

## **MOVE IN** Friday, Oct 23 . . . . . . . . . 1 – 6 p.m.

Saturday, Oct 24. . . . . . . . . 8 a.m. – 6 p.m. Sunday, Oct 25 . . . . . . . . . 8 a.m. – noon **OFFICIAL EXHIBIT HOURS** 

Sunday, Oct 25 . . . . . . . . . 1:30 – 6 p.m. Monday, Oct 26 . . . . . . . . 9 a.m. – 5 p.m. Tuesday, Oct 27 ..... 9 a.m. – 5 p.m. **MOVE OUT** 

Wednesday, Oct 28 ...... 8 a.m. – 2 p.m.

Tuesday, Oct 27 ..... 5 – 10 p.m.

APHA reserves the right to alter the convention hours in the best interest of the Association.

- Free headshots for attendees
- APHA membership booth

# **QUICK REFERENCES**

For current exhibitor information

## **APHA SHOW MANAGEMENT**

Lynn Schoen, CEM **Exhibits Manager** Phone: 202-777-2479

## **APHA HEADQUARTERS**

800 | Street, NW Washington, DC 20001

## **FACILITY**

**Moscone Convention Center** 747 Howard St San Francisco, CA 94103-3118 Phone: 415-974-4000 Fax: 415-974-4073

## **DECORATOR SERVICES**

245 S. Spruce Ave., Suite 100 South San Francisco, CA 94080 Phone: 650-878-6100 Fax: 469-621-5607

## Exhibiting Company Name / Booth #

APHA ANNUAL MEETING & EXPO C/O FREEMAN 245 S. Spruce Ave., Suite 100 South San Francisco, CA 94080

## **PAYMENT SCHEDULE** of 50% per 10 x 10 booth requested.

The balance must be paid by July 31, 2020. **CANCELLATIONS** 





## visit apha.org/expo

lynn.schoen@apha.org

www.moscone.com

## **Freeman**

San Francisco Warehouse Shipping Address:

## All applications must have a deposit

Prior to July 31, 2020, the Association will refund 50% of the total contracted fee, less a \$50 service fee. After July 31,

the exhibitor forfeits the entire booth fee.

